

Grantee's Address Rt, 8, Box 775, Greer, S. C. 29651  
TITLE TO REAL ESTATE BY A CORPORATION - Offices of EDDIE R. HARBIN, Attorney at Law, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that CARTEE & PALMER, INC., a Corporation,  
South Carolina  
A Corporation chartered under the laws of the State of and having a principal place of business at  
Greer, State of South Carolina, in consideration of

----- Dollars,  
---Four Thousand and 00/100 (\$4,000.00) -----  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

THOMAS J. PALMER, JR. AND WADE M. CARTEE, their heirs and  
assigns, forever, to-wit:

ALL that certain piece, parcel, or lot of land located in Chick Springs  
Township, county and state aforesaid, on the eastern side of Rutherford  
Road, as shown on a plat in Plat Book 9-D, at Page 68, prepared by Thomas  
D. Lindsey, R.L.S., dated June 2, 1982, and according to said plat  
described as 1.09 acres and being more particularly described as follows:

BEGINNING at a nail in cap in the middle of the road at the intersection of  
Rutherford and Wood Roads at a point, 25 feet in a Western direction from  
an iron pin located on the line of the Southern side of said property and  
property now or formerly owned by Copeland and running thence in a  
Northwesterly direction N. 30-25 W. 180.0 feet up the middle of Rutherford  
Road to a nail in cap in the middle of said road; thence in a Southeasterly  
direction with other property of the Annice S. Harbin S. 89-45 E. 439.8  
feet to an iron pin located on the line of property now, or formerly owned  
by Brown and Copeland; thence in a Southwestern direction S. 39-50 W. with  
the Copeland property 156.0 feet to an iron pin; thence in a Southwesterly  
direction S. 82-19 W. 251 feet to the beginning corner.

This property is conveyed subject to all easements, zoning ordinances, and  
rights-of-way, of record, or not of record, if any.

DERIVATION: This being the same property conveyed to the Grantor, Cartee &  
Palmer, Inc., a South Carolina Corporation, by Deed of Annice S. Harbin,  
dated July 13, 1982, and recorded September 2, 1982, in the R.M.C. Office  
for Greenville County, South Carolina, in Deed Book 1173, at Page 247.

Tommy J. Palmer, Jr. and Wade M. Cartee, President and Vice-President of  
the Grantor-Corporation, are the sole stockholders and authorized by the  
by-laws of said corporation to execute and deliver the within deed.

11(276) T9.3-1-53.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 6th day of June 19 83

SIGNED, sealed and delivered in the presence of:

*Luther A. Palmer*  
*Eddie R. Harbin*

A Corporation CARTEE & PALMER, INC. (SEAL)  
By: *Thomas J. Palmer, Jr.*  
President *Wade M. Cartee*  
XXXXXXXXXX Wade M. Cartee  
Vice President

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of June 19 83 *Luther A. Palmer*  
*Eddie R. Harbin* (SEAL)

Notary Public for South Carolina.  
My commission expires:

RECORDED this 7/18/87 day of OCTOBER at 3 JUN 7 83 065 M., No. 4.0000

(CONTINUED ON NEXT PAGE)